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حديث جبريل
THE HADEETH
OF JIBREEL

لفضيلة الشيخ د. خالد ضحوي الظفيري حفظه الله
BY SHAYKH DR. KHĀLID AL-DHAFĪRI

MONDAY 21ST AUGUST 2023

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عن [عُمر] رَضِيَ اللهُ عَنْهُ أيضاً قال:

(بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَاتَ يَوْمٍ إِذْ طَلَعَ عَلَيْنَا رَجُلٌ شَدِيدُ بَيَاضِ الثِّيَابِ،
شَدِيدُ سُوَادِ الشَّعْرِ، لَا يُرَى عَلَيْهِ أَثَرُ السَّفَرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ،

From ‘Umar (radiyallāhu anhu) who said:

“Whilst we were sitting with the Messenger of Allāh (sallallāhu ‘alayhi wasallam) one day, there came upon us a man whose clothes were intensely white and whose hair was intensely black. No sign of journey was visible on him and none of us knew him.

حَتَّى جَلَسَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَسْنَدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَّيْهِ عَلَى فَخْدَيْهِ؛ قَالَ: يَا مُحَمَّدُ، أَخْبِرْنِي عَنِ الْإِسْلَامِ. فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْإِسْلَامُ أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَتَقِيمَ الصَّلَاةَ، وَتُؤْتِيَ الزَّكَاةَ، وَتَصُومَ رَمَضَانَ، وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا». قَالَ: صَدَقْتَ. قَالَ: فَعَجَبْنَا لَهُ، يَسْأَلُهُ وَيُصَدِّقُهُ.

He came and sat down by the Prophet (sallallāhu ‘alayhi wasallam), placing his knees by his (the Prophet’s) knees and placed his hands on his thighs. He said, “O Muhammad, inform me about Islām.” The Messenger of Allāh said, “Islām is to bear witness that none has the right to be worshipped but Allāh and Muhammad is the Messenger of Allāh, to establish the prayer, to pay the zakāh, to fast in Ramadān and to make pilgrimage to the House if you are able to do so.” He (the man) said, “You have spoken truthfully,” and we were amazed at his asking him and confirming he spoke truthfully.

قَالَ: فَأَخْبِرْنِي عَنِ الْإِيمَانِ. قَالَ: «أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ، وَتُؤْمِنَ بِالْقَدْرِ خَيْرِهِ
وَشَرِّهِ». قَالَ: صَدَقْتَ.

He said, “Then inform me about īmān.” He said, “Īmān is to believe in Allāh, His Angels, His Books, His Messengers, the Last Day, and to believe in the Divine Decree (and fore-knowledge).” He said, “You have spoken truthfully.”

قَالَ: ثُمَّ انْطَلَقَ، فَلَبِثْتُ مَلِيًّا. ثُمَّ قَالَ لِي: «يَا عُمَرُ، أَتَدْرِي مَنِ السَّائِلُ؟». قُلْتُ: اللَّهُ وَرَسُولُهُ أَعْلَمُ. قَالَ: «فَإِنَّهُ جِبْرِيلُ أَتَاكُمْ يُعَلِّمُكُمْ دِينَكُمْ» (رواه مسلم).

Then the man left and I stayed for a while. Then he (the Messenger) said, "O 'Umar, do you know who the questioner was?" I said, "Allāh and His Messenger know best." He said, "That was Jibrīl, he came to teach you your religion."

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